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 **Motion to 76th Annual Congress - 15/16 May 2020**

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| **AREA / DISTRICT:** |  |  |
| **OR** |  |  |
| **COMMITTEE / PANEL:** |  |
|  |  |  |
| **MOTION:** |
| **Name: Area / District Secretary / Convener**  |  |
| **Name: Proposer** |  |
| **Name: Seconder (if known)** |  |
| **Date:** |  |