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**Motion to 76th Annual Congress - 15/16 May 2020**

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| **AREA / DISTRICT:** |  | |  |
| **OR** |  | |  |
| **COMMITTEE / PANEL:** |  | | |
|  |  | |  |
| **MOTION:** | | | |
| **Name: Area / District Secretary / Convener** | |  | |
| **Name: Proposer** | |  | |
| **Name: Seconder (if known)** | |  | |
| **Date:** | |  | |